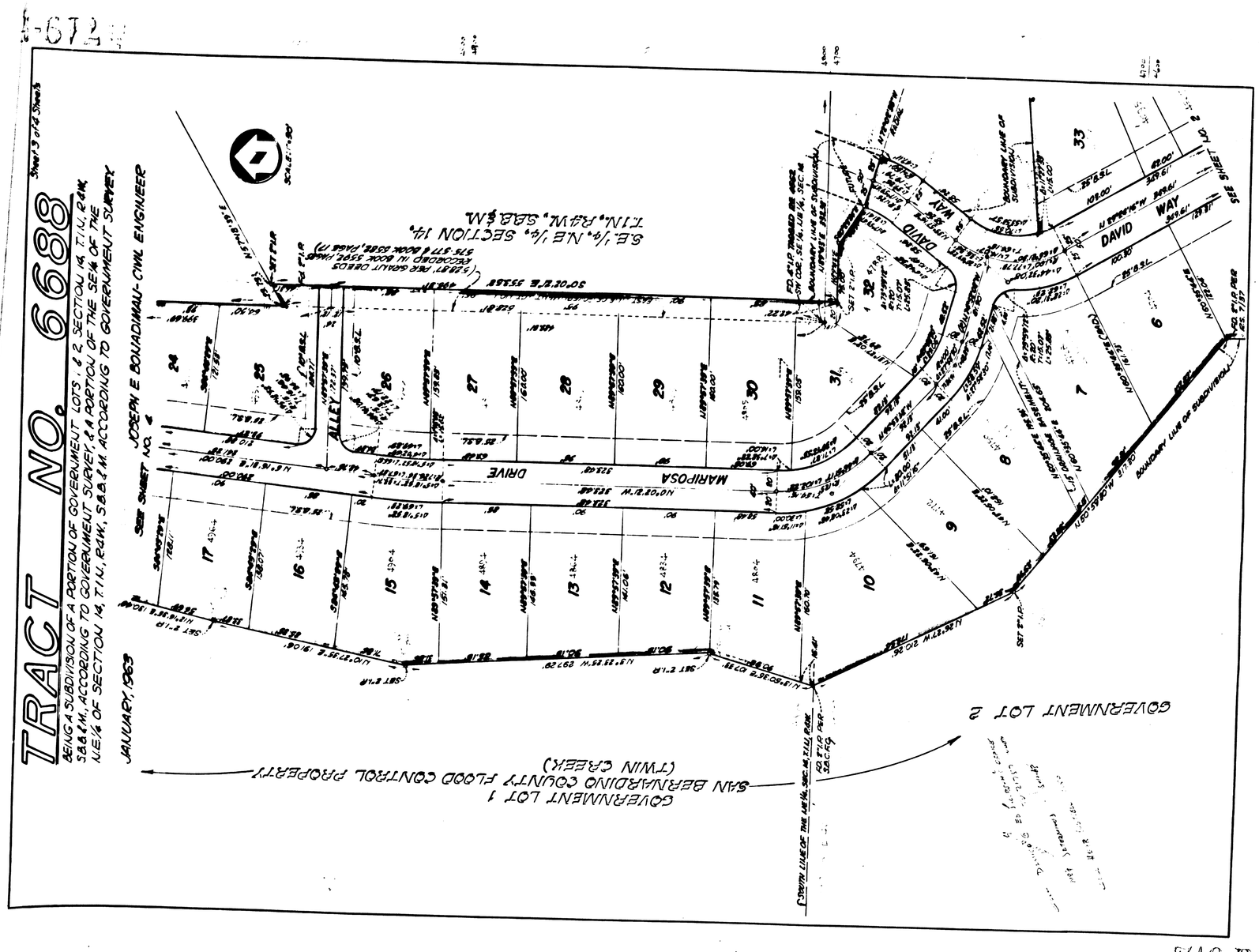
TRACT NO. 6688
Sheet 3 of 12 Sheets
BEING A SUBDIVISION OF A PORTION OF GOVERNMENT LOTS 1 & 2, SECTION 14, T.1N., R.4W.
S.B.& M., ACCORDING TO GOVERNMENT SURVEY, & A PORTION OF THE SE¼ OF THE
N.E.¼ OF SECTION 14, T.1N., R.4W., S.B.& M. ACCORDING TO GOVERNMENT SURVEY
JOSEPH E BOURDIMAU- CIVIL ENGINEER
JANUARY, 1963
SEE SHEET NO. 4
SEE SHEET NO. 2
MARIPOSA DRIVE
DAVID WAY
ALLEY
GOVERNMENT LOT 1
SAN BERNARDINO COUNTY FLOOD CONTROL PROPERTY
(TWIN CREEK)
GOVERNMENT LOT 2
S.E.¼, N.E.¼, SECTION 14,
T.1N., R.4W., S.B.& M.
(5.28 AC. PER GRANT DEEDS
RECORDED IN BOOK 5592, PAGE
375-377 & BOOK 5286, PAGE 17)
SCALE: 1"=80'
BOUNDARY LINE OF SUBDIVISION
NORTH LINE OF THE NE¼, SEC. 14, T.1N., R.4W.
SOUTH LINE OF THE NE¼, SEC. 14, T.1N., R.4W.
FD. 4"I.P. TAGGED RE 4662
ON COR. SE¼, NE¼, SEC. 14
NAPHTE PIPE
SET 2"I.P.
SET 2"I.P. PER
S.C.F.C.D.
FD. 2"I.P. PER
RS. 7/157
N 5°14'40" E
S 50°02'15" E 553.68'
N 12°20'00" W 323.68'
N 19°23'25" W 297.28'
N 10°27'35" E 191.06'
N 19°50'35" E 107.88'
N 36°27'17" W 210.26'
S 19°50'35" E 107.88'
S 10°27'35" E 191.06'
S 19°23'25" E 297.28'
S 12°20'00" E 323.68'
S 50°02'15" E 553.68'
S 36°27'17" E 210.26'
N 19°50'35" E 107.88'
N 10°27'35" E 191.06'
N 19°23'25" W 297.28'
N 12°20'00" W 323.68'
N 50°02'15" W 553.68